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## **MBAN U DOOSHIMA UN A VA A MGBEJIME HEN TAR TIV**

Sha uwegh ku  
**Zadoo Kwaghkor**

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Er i lu nahan u tema imôngo vea angbian, huor, mbahemen tar Tiv ken afishi, mbatesen mkaanen ma Aôndo man ator a hen tar Tiv ne hen sha akaa ar a lu van a mban u dooshima man mgbejime hen tar Tiv? Gema teghlee, zua uwegh vea angbian u a tema a dondu vea we la, pine un er: La nyi i i lu van se Tiv a mban u Dooshima man nan mgbejime?

Ka kwagh u doon kpishi u lun a dooshima sha angbian, man hanma or u nan we ndor a we cii. Mnenge ikyav i dooshima ne sha fada Mfa Ukeyima. Er a soo tyô na Tiv kpishi yô, a va a mzough u Kyegh Sha Shwa er Tiv cii ve yaan kwagh ikyav môm, shi ve himen iyongu. Doo u lun a iyongu vea angbian gbem ga. Inja ieren la i a va a mgbejime hen tar Tiv. Dooshima himen iyongu vea angbian shi sôron ya na sha ci u kper ke hemen na a doo yô. Kpa mban u dooshima yô, ka agbatar man asarya! Ka a vihi hanma kwagh u injaa hen ya man ityô na, a va a mgbejime.

Dooshima sangen a sangen ga, a soo hanma or cii. Mngu wan mbamaren man mba ve lu a awashima u maren mbayev ken hemen kwagh er hii nen u tesen mbayev enev kwagh u dooshima yev, cii vea gande ye. Iwa hiin u gôvor tsa yev! Ka dooshima a ne ve Mbagbera ve tem imôngo ve fe iwa ye.

Agbatar man Ugba ve lu zan Agbo u za teen agbe. Ve za kohol Igbudu man Agberagba lu man msôrom hen ya u Ugbede. Gbehe gba ve mtem ma msôrom ma vesen mhar. Ve ma zan zan Agbaki kua Ugbede va kohol ve, ve gba man a ve imongo zan zan kasua kogh bee ( U ôron man u ngeren zwa Tiv, volum 1. J. Ayila Agbatse, 1978). Ka dooshima a ne ve Tiv ka ve tema imôngo, ve maan msôrom ye. Shi ka dooshima a ne ve hanmaor ka nan tema ken bem nan ya Kyegh Sha Shwa, alie shi nan ma Burukutu ye. Aluer ka dooshima ga yô, mzough u Kyegh Sha Shwa man a ze hemen zan zan nyian ga.

Dooshima ka un a lu hen ya, hen ijir tom, man hen tar yô ka i doo kpishi. Hanmaor cii ka i saan nan iyol vough er ortato za wua ikpiam bur kar kasev ke gar gbilin nahan. A pe gen inja er i ya ruamyo u he sha ijôvtor nahan. Kasev ka ve zôr ijôvtor man gbande ve kar wuhwev vev ke gar jimin cii. Mbayev kpa ka ve kula genger ve kar kasev mbaikyômov kpaa. Shi ve kôr ahungwajaar, mba apaver man avungu. Ve ngbaghen shi ve kaan ve yaan, ve numben imôngo. Gughgugh ka a ngbou ato kpishi. Kasev mba wan bo je kpa ve masen yilan er; “ Ukende o... ! Ukende o... ! Ukende o...”!. Inja na yô er; i kende usu ken ruam. Kasev mba wan bo ka ve ii ônov vev ati er: “Ukende man Utule”.

Mban u dooshima ka “Utule” man dooshima yô ka “Ukende.” Dooshima ngu ken mzough u Kyegh Sha Shwa ne kpishi yô, hegen nahan angbianev mbagenev ya Kyegh Sha Shwa gbilin, ma Burukutu gbilin, ma Zeva kpa gbilin, hunde! Mba masen yilan er: Zeva o! Zeva o ! Zeva o !

## **AEREN A DOOSHIMA**

Aburukutdooshima ngee kpa me dudughnyiin tsegher me ôr kwagh sha mi.

## 1. DOOSHIMA YE KWAGH NE ANGBIAN SHI GENGESE IYOL GA

Dooshima ka un a lu hen ya yô mbaganden kpa ka ve tema imongo sha agbajen ken ate; ve zaan daa; ve yaan upirjer; ve maan mba atsenge ityu; ve yaan uka- uka; ve sôôso anyi sha hira; ve tsaren ayia, ve nengen iwanger. Mbaganden mba ngise yange ve lu a tsuwa u nyaa sha ate, ve jiidi inyam ve sha pocho u gbaaye. Kwase a due a ruam sha ahu ayue yô, ve ya sha mi.

Iyol moron shin i gengese yange i lu ken imôngo ne ga cii. Sev yange mbu a av kpa ve nder tugh tugh, ve zende sha mbaate vev mba choroko mbera cica cii, ve sugh ayol a ve ken dooshima. Kwase yange nan a yôô iwer sha inyam nan a na ve yô, ve ya, ve shi, ve kange ke kwa, ve hide ami hen ya. Nahan, Tiv mba ke geri man mba eren tom u ken afishi a vesen kpaa, ve zenden ve sughun ayol ave. Shi ve yaan upirjer mba ke geriweôngo. Kyegh Sha Shwa kpa ya nen imongo, ken dooshima.

Uzagighir man uchoroko yange ve tôô zegembatiiv shie la kpôrkpôr. Yange ve a gba sughun ayol ave yô, u se gbem ruam ruaôngo u kudun. De m pande ati ve man mba-mrumun vev kpuaa myila tsô ne ungwa kwagh. Iti: Gaasezenden. Mrumun: Mzenden or a kwagh ga. Iti: Ihyandehira. Mrumun: Ka a chaghan i moon. Iti: Igyundusher. Mrumun: Pe tan kor ngu ga! Iti: Mungur u hen iche. Mrumun: I igbaagborun tsô. Iti: Ijumetso. Mrumun: Miren shin mnger ga. Iti: Gbakugh- kugh. Mrumun: U ide (Ne ide) .

Zagir yange ve tôô iti i Gbakugh- kugh er kasev mba taver ityou hen nom ve hideinja jime, ve tema iva. Aluer kasev mba taver ityoGbakugza Kywgh Sha Shwa yô ve gba nen kugh-kugh, ne ide o... Se Tiv se gba nen kugh- kugh sha er se zua a mzehen hen tar wase yô. Se gba haan..... se gbaijime.

Mbayev Tiv, gba nen kugh- kugh. De nen u tuhan mbavesen sha ahumbe; ieren la ka i van a mgbejime. Ne za makeranta u tuhan kwagh sha ahumbe ga. Mba-amahwev mba hen Benue vea vese kpa mba tuhan ior vev sha a humbe ga. Ka a tsahan wan kpan kpa a kegh ato a unghan. Kyegh Sha Sha venda kwagh u kilen ajav ken tembe. Gba nen kugh- kugh, mbavesen vea tôô ne ityom cica. Gbakugh- kugh, ka dooshima. Mbapativ, aluer i tuha ne sha ahumbe kpishi, man ne za hen ijiir yô sugh nen ior er: Gbakugh- kugh”.

Organden u gen yange lu hen igba i terem, hen Mbater Ugondo, u msoo u oron kwagh na sha ieren i yan kwagh nan agbian. Or la yange tôô iti na er “Nôrkeghakegh.” Ayila un er Nôrkeghakegh yô a rumun er: Ke yan kpa mkindir, ken miese kpa mkindir (2x). Nôrkegh- akegh yange lu or u eren tom sule kpishi shi hômon kwagh kpaa. Kimbi mbayev nav imakeranta i vesen, ve lu sha tyom i vesen. Mbagen lu ken itiar i ken tar Buter kpaa. Nôrkegh-akegh yange lu a kikyè i doon kpishi, shi a kange iyol kpa tsembelee.

Kasua u Akinde yange maan sha i yange i Tom- ahar. Hanma kasua yange Nôrkegh-akegh a va a akaayan er suliti, bisikiiti, chigom e.t.c. Akange ken zege bongu sha kikyè, a va kar mbayev. Nahan, hanma kasua u Akinde yange se ôr iyol tsuaa se za keghen Nôrkegh-akegh sha gbenda inja vough er ka i keghen gomna Alia, senetô Akume, Suswan e.t.c. Nôrkegh-akegh yange un a va nengen a vese je man, a hungwa shin nya a gba taan kikyè vinen amar vea vese, tsedan se akaayan. Se geren er Nôrkrgh- akegh! Nôkegh- akegh! Nôrkegh! A rumun er: Ken yan kpa mkindir, ken miese kpa mkindir(2x).

Nôrkegh- akegh yange a zende sha mbaate mba mbaganden hii hen tyô ya zan zan a nyôr sha ityough ki yaav. A sugh ior cica cii. Un a been yô, a hide shin tine Akinde, a va yam inyam igo, i kange ke ikya kpav. Hanma wanye nan tôô, a za na organden u hen hunda u nan.

Nôrkegh- akegh a mase gban ior burukutu shin tine Akinde, shi a yam akweesa a na kasev man a kogh kasua. Nôrkegh- akegh yange er erdoo sha ayange a uma na jimin cii. Shie u yange va gba angev shi kpe yô, hanma or yange nan zungwe.

Nôrkegh- akegh yange lu a inayeregh hembra agbianev nav, kpa gengese iyol ga. Shi yaan kwagh naan angbianev nav vough er, Kidd Waya, Ordubu Deli e.t.c ka ve yaan kwagh ve naan agbianev se nengen sha ahumbe nahan. Hegen kpa unôrkegh- akegh mba hen tar Tiv kpishi mba ve ye kwagh ve ne angbianev yô. Ne mase fan ve ken asema en.

Tor Kyegh Sha Shwa kpa ka Nôrkegh- akegh. Ka kwagh la a ver mzough u Kyegh Sha Shwa ne er Tiv cii ve va yaan, shi ve maan kwagh imôngo hen tesa môm ye. Ken hemen yô Tor Kyegh Sha Shwa kpaa yange me nger kwagh sha ieren na hen tar Tiv, vough er mnger kwagh sha ieren i Nôrkegh- akegh nyian nahan. Mba Utule mba hen Tar Tiv kpaa, ve hen ieren i Nôrkegh- akegh nyian ne. Shi ve hen ieren i Tor Kyegh Sha Shwa, ve va a mba mzehen hen tar Tiv mba hemban Kyegh Sha Shwa.

M umbur shie u yange m lu yev la. Kasev mba ken ya ve lôhô suwa kohol. Ve yem gudugudu ve za kohol suwa ve kôr ishû. Yange kwase u gen a hembra kôron ishû a mbagenev je kpa zaiyol yange a lu ga cii. Or zôhô zwa ga, or nôngo num kpaa ga. Kwase yange nan a zua a ishû i njaa ga, ve pande ishû kua akambe ve na nan. Shi ve hide sha ya ke bem. Mbayev yange ve lu sha akpe a suwa, ve kôron a nenga man mtsambem, kpa ve ta or igyôr ga cii. Nomso kpa yange vea za tsuwe u kôron ishû shin ikyôr i yaren ken toho -myôm , tôndo kpan, man igbidyem mbi hônon- kpa shi ve er nahan vough. Ka kwagh u i ôron er ya na angbian je la.

Mbayev mba ken ya, yange ve zaan makeranta a iyov man ikon. A va zulum u duen ahumbe nahan man ve keer usu, hanma or

nan ngbaa iyov ki nan. A duen a humbe yô ve tsembe ve ya. Aticha kpa yange ve za makeranta a iyov ve za na mbayevmakeranta ve ngbagh ve. Shin aticha a Gomna Alia a sember tôôn ve tom ve yem ken ya ne kpa vea hide a hii kwagh u ngbaan iyov ken makeranta vea mbayev o? Mbayev mbagenev yange ve za a iyov ga. Ve shi dha kwagh u sônon tsegh, kpa ve ya, shi me ma, ve ide.

Kwagh u gen yange mbayev eren shie la i yila er “Alumun man Atsuwe.” Aluer u ya akaa ne vea mbayev man u ngbaa iyov ki via nan yila u man u rumun je, ka u geman iyov you gedee nan nan a akperan shio. Shi wanye atsue u iyov kpa kwagh eren ngu ga. Tindi u atsuwe yange venda num nôngon man zwa zôhôn. A lu u nyôr atsuwe yô, u kuma je ve u lu huran ayanger ave gbilin ye! Or maren wou kpa nan a bugh zwa ga. Atsuwe, kua Alumun yange lu a doshima ker.

Shie u yange mlu nongo utar shin pelamari la, yange mtsuwe an wankwase u gen iyov yange haa mlyam ashe. M kenger un nahan mhôonom kôtom a na, man, mza ayenge ken ishima yam. Mpine ishima yam er an wan ne mough ca va makeranta hen ya wam, shi un a due ijen a yem ken ya? Mchoon iyov ki la teelee, m na un sha ciu dooshima u yange mlu a mi sha na la. Mya, m shi, m na agbian.

## **2.DOOSHIMA TESEN MBAYEV ITYESEN I AÔNDO KUA AEREN A UTER MBATSEV**

Dooshima tesen mbayev nav shin onov mba ior mbagenev ifer ga. Dooshima ka a tsaha mbayev sha er kper ken hemen ve un a doo vea umbur ityô yô. Lahan mbaganden ga. Ka a tese ve u chian Aôndo kua u veren ishima sha ityesen i dedoo i uter mbatsev, sha er vea undu aeren ve, a dedoo vea za tôô anza a bo a va nyôr a mi hen ityô ve ga yô. “Sha ayange la, me kule kwagh a Eli u M er sha kwagh u ya na la cii, a hii sha mhii je zan zan mkur. Gadia M kaa un mer, me ôr ya na

ijir ghem sha ci u kwaghbo u a fe la; gadia onov nav ve va a ifan sha ayol ave, kpa a yange ve ga (1 Samuel 3:12 -13). Aluer u tsaha wan ga zan zan iyô gande ijôr haa ken ityungu yô we kpa Aôndo un a tsaha u kpee. Ityô i Tiv kpa a kera saan ve iyol a we ga.

### **3.DOOSHIMA GBEREN ANGBIAN IJEMBE SHIN AGBE GA, SHI VE A MZEHEMEN**

Dooshima lun a mhôônom sha ior, shi eren kwagh u un a va a mgbejime hen tse man tar na ga cii. Eren angbian iyuhe shin van a mpav, angereke man mailumo ga. Wuan or ga. Kohol ior shi wasen angbianev sha ciu mzehehen, mzough man kpeiyol hen uyaav, ajiir a tom man tar Tiv cii kpaa. Kôron ior ihyom ga. Tulen angbian hilen a mi ken jime ga. Angbian ka a lu sha ipyungwa yô, a ya i eren.

### **4. DOOSHIMA EREN HWEV GA, SHI SUNDAN PE A LÔÔ YIAV YÔ**

“Gadia er se lu a ven imôngo la je, se wa ne kwagh ser: Aluer tom u shiren doo or ga yô, kwaghyan kpaa nana de ye ga ( Mbatesalonika 3: 10).” Dooshima taver iyol kpishi. Ngohol ior kwagh sha ifer, shin sha agee ga. Yan Sha iusa na tsegh, shi toor Sha mzeram nav. Mzough u Kyegh Sha Shwa ngu sha ci u van a mzehehen ken Tar Tiv. Nahan, hanma or nan a er tom sule tsembelee. Uter aseve mbatsev kpaa yange ve eren tom sule.

### **AEREN A MBAN U DOOSHIMA A VAN A MGBEJIME HEN TAR TIV YÔ**

#### **1. ITYAV MBI NÔNGON**

Mban u dooshima ve a ityav mbi nôngon hen uyaav aseve man ipaven tar kpaa. Tiv ka ve nôngon ityav vea atoatyev, shi ve nôngon

vea angbianev vev ken iyou, man kwagh Tiv vihi atôatyev ishima hôwe.

Ipaven ngin ka i nôngon keen, mbagen ve nôngon keera. Ka gudugudu kôndon, gudugudu senen. Num u ipaven vea ipaven nahan ka i paa iKon kpaa, i nande ayou man akôr ken aya cica cii. I wua ior, shi i dugh akôr shin nya i tsenda kera. Ayôôso ka a hiin cuku nahan, i yevese gudugudu i za nande uzegembaiorov uzegenbayaav man kwagh a bee. Shi uzegembaiorov vea chia ve a yem a za mar akaa ken tiar i ken won kpaa shi i tuhan ve. Kpande pav, imon nyôr, kunya gba. Kwagh ne ka mgbejime hen tar wase.

## **2. HUA U INYAREGH MAN AKAA A TAREGH**

Oruhua ngu inja er ikyese nahan. U kese ifi cica u har shin ikyese kpa a iv ga. Ka kpe or u a soo inayeregh man akaa a taregh kpishi kpaa, a lu vough je la. A na un inayeregh ki ken tar cica kpa a kuma un ga; un a lu keren gbenda u ma un varen inayeregh iyol na. U wa or uhua tom sha ikyev, un a ya inyaregh cica, injar kpa un a kimbi ior mba eren tom shon ga.

U na un kwaghyan shin inayeregh er a za na ior kpa un a ya shin, a tôndo a kosu sha chi u gbayol na. Oruhua ka a gber angbian ijembe a Kaa a tema sha pyunga. Ka kwagh u a ne ve agbianev mbagen kpishi ve lu chian u wasen ior je la. Inja ieren ne ka i va a mgbejime hen ya man tar jimin cii.

## **3. IYUHWÉ MAN IHOM**

Mailumo, iyuhe, man ihyom ka ve va a mgbejime hen agbianev zan zan je yô, shie gen ku or kpa ka u va due sha mi. Oryuhev soon mzehehen u angbian u gen ga, sar u-na shin wan na tseegh. Wasen or

shin van a mzehehen hen ya shin tyô na kpaa ga. Ka or a nôngon, a tulen nan, a hilen a nan jime. Iyue man ihyom mba ve a mgbejime.

#### **4. ICAN, MBAN U TOM MAN HWEV.**

Aluer u hen makeranta man uzua a tom u njaa ga, shin u zua a ijiir i eren tom sule ga shi u fatyô u eren kpenga ga yô, u zua a kwagh ga. U nyôr ken ican, ican i a na mgbejime, hen ya wou man tar cii. Ican man hwev mba van a mgbejime hen tar.

Ker kwagh eren, er Ordubu Deli ka a pasen sha a humbe nahan.

#### **MKUR**

Mban u Dooshima un a va a mgbejime hen tar Tiv, aluer se sôr mlu wase nyian ga yô. Nyen man nyian ka guda. Ken hemen je yô, alaaga a va hembra vihin, sha ciu hegen je kpa yina ga. Ityav mbi na yô, Tiv kpishi hingir mbazenden a zende, keren kwaghyan shi tsan ijen kpaa. Ityav mbi atôatyev vea Tiv hii chagba je i lu a mar se mbagen ga. Se hia, se kohol ityav, shi ityav mbi zan hemen. Ityav mbin taver! Shi Tiv ka ve hide shi ve nôngon ayol ave.

Orihyom môm a fatyô u kôron orihyom u nan num sha mimi ga. Se kôr num ayol ase er iyange i lu a mile ga ne. Ka atôatyev ame ve soo kwagh u Tiv? Se de nen u nôngon num ayol ase, se nongo vea mbaihyomov mba ken won. Dooshima ngu hen tar Tiv kpishi, kpa aniwa wou ka un a yar kpa shi u numun un heregh. Ityav, iyue, mailumo, ihyom man mpav doo ga. Mban u dooshima un a va a mgbejime hen Tar Tiv.

Atindi a Aôndo cii haa sha dooshima. Nahan, hime nen iyongu hen Kyegh Sha Shwa nyian ne. Luun nen a dooshima sha agbianev enev. Due nen ken ieren i van a mgbejime sha, va nen a mzehehen hen Tar Tiv. Icam i adua u mbakatoliko ôr er; Mnder : Tôô nen zege

injar i dooshima hembra ityav. Mrumun: Dooshima we kwagh ishima  
a or ga. Ka a lu saan saan... Eren or iyuhe ga. Dooshima gengese iyol  
ga; morun iyol ga... Eren or ifer ga. Dooshima keren kwagh môm sha  
ci u iyol na ga. (2x).